

**AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 25 2003 NEW PRIORITY DATE: JAN 7 2010

Returned to applicant for correction_____OCT 07 2003_____

Corrected application filed OCT 24 2003

Map filed JAN 10 1979 under 36333

The applicant **George W. Gillemot, Trustee of the Gillemot Family Trust** dated **December 14, 1984.**, hereby makes application for permission to change the **Point of Diversion, Manner of Use and Place of Use of a portion.** of water heretofore appropriated under Permit **61628**

1. The source of water is **Underground**
2. The amount of water to be changed **33.47 acre-feet annually; 0.0463 c.f.s.**
3. The water to be used for **irrigation**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **within NW¼ NE¼ Section 10, Township 16 North, Range 19 East, M.D.B.&M., North 75°00' West, 2800 feet to NW corner of said Section 10.**
6. The existing permitted point of diversion is located within **NW¼ SE¼ Section 22, Township 16 North, Range 19 East, M.D.B.&M. or at a point from which the SE corner of said Section 22 bears South 48°53'27" East, a distance of 2,340.40 feet. (Reservoir Well)**
7. Proposed place of use **See Attachment "A"**
8. Existing place of use **See Attachment "B"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **Five (5) Years**
15. Remarks: **See Map for Permit 61628 for Existing Point of Diversion. See Map for Permit 36506 for Proposed Point of Diversion. See Map for Permit 68706 for Proposed Place of Use.**

By **Thomas J. Hall, Esq.**
s/Thomas J. Hall
Post Office Box 3948
Reno, Nevada

Compared cmf/_____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 61628 is issued subject to the terms and conditions imposed in said Permit 61628 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 70431, 70432, 70433 and 70434 shall not exceed 60 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

With the issuance of Permits 70431, 70432, 70433, and 70434, the total combined duty of Permits 61627, 61628, 61629, 61724 and 62348 is reduced to 216.66 acre-feet annually.

This permit is issued for the irrigation of 15 acres within the described place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0463 cubic feet per second, but not to exceed 33.47 acre-feet annually and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

September 20, 2009

Proof of the application of water to beneficial use shall be filed on or before:

Ocotber 20, 2009

Map in support of proof of beneficial use shall be filed on or before:

October 20, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of September, A.D. 2004


State Engineer

Completion of work filed MAR 09 1990 under 36506

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

~~CANCELLED DEC 18 2009 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT
Terry T. P.E. STATE ENGINEER
Can. Rescinded 5-12-2010~~

ATTACHMENT "A"
For Permit 70432

70432

Proposed Place of Use

A portion of lands subject to irrigation under the Franktown Creek Decree, Claim No. 02395, and located in Township 16 North, Range 19 East, M.D.B. & M. as follows:

Section 2: A Portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$
 A Portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$
 A Portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$
 SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: A Portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$
 A Portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$
 SE $\frac{1}{4}$ SE $\frac{1}{4}$
 SW $\frac{1}{4}$ SE $\frac{1}{4}$
 A Portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$
 A Portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$
 SE $\frac{1}{4}$ SW $\frac{1}{4}$
 A Portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$
 NW $\frac{1}{4}$ NE $\frac{1}{4}$
 A Portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$
 A Portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$
 A Portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$
 A Portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 11: A Portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$
 NW $\frac{1}{4}$ NW $\frac{1}{4}$
 A Portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$
 A Portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$

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Township 17 North,
Range 19 East

Section 13-SW $\frac{1}{4}$
 14-S $\frac{1}{2}$
 15-SE $\frac{1}{4}$
 20-S $\frac{1}{2}$
 21-S $\frac{1}{2}$
 22-All
 23-All
 24-W $\frac{1}{2}$
 26-All
 27-All
 28-All
 29-All
 30-All
 31-All
 32-All
 33-All
 34-All
 35-All

Township 17 North, Range 18 East

Section 25-All
 26-E $\frac{1}{2}$
 36-N $\frac{1}{2}$ & N $\frac{1}{2}$ S $\frac{1}{2}$

Township 16 North, Range 18 East

Section 24-E $\frac{1}{2}$
 25-SE $\frac{1}{4}$
 36-E $\frac{1}{2}$

Township 15 North, Range 19 East

Section 4-N $\frac{1}{2}$ & SW $\frac{1}{4}$
 5-All
 6-All
 7-E $\frac{1}{2}$
 8-All

Township 16 North, Range 19 East

Section 2-All	22-All
3-All	23-All
4-All	24-S $\frac{1}{2}$
5-All	25-N $\frac{1}{2}$ & SW $\frac{1}{4}$
6-All	26-All
7-All	27-All
8-All	28-All
9-All	29-All
10-All	30-All
11-All	31-All
12-All	32-All
13-All	33-All
14-All	34-All
15-All	35-N $\frac{1}{2}$
16-All	36-NW $\frac{1}{4}$
17-All	
18-All	
19-All	
20-All	
21-All	

KE
 10/29/03
 Per tele-wh

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